



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/BWD/eNIT_12/2023-2024_SL_07

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| District | PURBA BARDDHAMAN | | Inviting Authority | | Executive Engineer, Burdwan Division | | |
| Tender Reference | WBPHE/EE/BWD/eNIT_12/2023-2024_SL_07 | Estimate Put to Tender | 14915419.00 | Memo No | 2695/BWD | Memo Date | 08-06-2023 |
| e Tender Id | 2023_PHED_541356_7 | Description | Augmentation distribution pipe line, FHTC, 3rd tube well installation, Construction of switch room and boundary wall for PALLA village under PALLA Piped Water Supply Scheme, Block - Memari - I, under Burdwan Division, P.H.E. Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 09-06-2023 10:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 04-07-2023 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 04-07-2023 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | SOQ_PaLL_SL-07.pdf |
| 2 | eNIT-12.pdf |