



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/EMSD-II/NIET_06 of 2025-26

1. General Information

| | | | | | | | |
|----------------------|--------------------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | | Inviting Authority | | Assistant Engineer, Eastern Mechanical Sub Division-II | | |
| Tender Reference | WBPHEd/AE/EMSD-II/NIET_06 of 2025-26 | Estimate Put to Tender | 158967.00 | Memo No | 565/EMSD-II | Memo Date | 14-05-2025 |
| | | | | | | | |
| e Tender Id | 2025_PHEd_845720_1 | Description | Disbursement of enhanced wages of pump operators engaged under NRISHINGHAPUR PWSS in SANTIPUR Block, Dist.- Nadia under Eastern Mechanical Division, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 22-05-2025 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 30-05-2025 11:00 AM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 30-05-2025 11:00 AM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | WBF.pdf |
| 2 | NIET.pdf |