



# Public Health Engineering Department

Government of West Bengal

Tender: eT/04/EE/NKWSMD/2026-27 (SI No. 01)

## 1. General Information

| Type                 | NleT                                | Category               | Works                                                                                                                                                                                                                                                                                    | Mode    | ONLINE                                           | Method    | Open Tender |
|----------------------|-------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| District             | KALIMPONG                           |                        | Inviting Authority                                                                                                                                                                                                                                                                       |         | Executive Engineer, Neorakhola W/S Mnt. Division |           |             |
| Tender Reference     | eT/04/EE/NKWSMD/2026-27 (SI No. 01) | Estimate Put to Tender | 751692.00                                                                                                                                                                                                                                                                                | Memo No | 962/NKWSMD                                       | Memo Date | 01-10-2026  |
| e Tender Id          | 2026_PHED_5076134_1                 | Description            | The work involves the round-the-clock deployment of unarmed security guards to provide continuous physical security and access control at four facilities under the Neorakhola Water Supply & Maintenance Division (NKWSMD), Public Health Engineering Directorate (PHE Dte.), Kalimpong |         |                                                  |           |             |
| Estimated Work Value |                                     | -                      |                                                                                                                                                                                                                                                                                          |         |                                                  |           |             |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

## 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 02-10-2026 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 12-10-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-10-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

## 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

## 5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| SI No | File Name     |
|-------|---------------|
| 1     | Secnotice.pdf |
| 2     | AMC02.pdf     |

