



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NleT-18/AD/2024-2025_1

1. General Information

| | | | | | | | |
|----------------------|----------------------------------|------------------------|--|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Alipore Division | | |
| Tender Reference | WBPHEd/EE/NleT-18/AD/2024-2025_1 | Estimate Put to Tender | 2901120.00 | Memo No | 2962/AD | Memo Date | 15-07-2024 |
| e Tender Id | 2024_PHEd_714482_1 | Description | Construction of boundary wall along with Land Development and Plinth Protection and Approach Road for Pump House at Head Work Site of Ganeshpur Kalinagar (Zone- I & II) W/S scheme, Block: Kakdwip under JJM of Kakdwip Sub-Division under Alipore Division, P.H.E. Dte. (Zone-I) (SM/10336) (2nd Call) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 15-07-2024 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 09-08-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 09-08-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | 1 BOQ.pdf |
| 2 | WBF2911.pdf |

