



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIQ -8 OF AE BOL 2026-27

#### 1. General Information

|                      |                             |                              |                          |         |                                                |           |             |
|----------------------|-----------------------------|------------------------------|--------------------------|---------|------------------------------------------------|-----------|-------------|
| Type                 | NIQ                         | Category                     | Works                    | Mode    | OFFLINE                                        | Method    | Open Tender |
| District             | BIRBHUM                     |                              | Inviting Authority       |         | Executive Engineer, Bolpur Mechanical Division |           |             |
| Tender Reference     | NIQ -8 OF AE BOL<br>2026-27 | Estimate<br>Put to<br>Tender | 406201.00                | Memo No | 2810/BOL.MD                                    | Memo Date | 03-09-2026  |
| e Tender Id          |                             | Description                  | NIQ -8 OF AE BOL 2026-27 |         |                                                |           |             |
| Estimated Work Value |                             | -                            |                          |         |                                                |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 03-09-2026 12:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 14-09-2026 03:30 PM |
| Last Date of Application | 11-09-2026 02:00 PM | Last Date of Permission      |                     |
| Last Date of Submission  | 14-09-2026 03:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                                                                                         | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Repairing and retrofitting of automatic control panel at Bipratikuri w/s scheme (PH-II) under Bolpur Mechanical Division, PHE. Dte. | 76126.00             | 10 Days         |           |
| 2     | Repairing of MCC panel at Chatra Koma water Supply scheme under Bolpur Mechanical Division, PHE. Dte.                               | 98854.00             | 10 Days         |           |
| 3     | Allied works for "Estimate for roof treatment, compound concrete, boundary wall repair etc. at Mirzapur WTP.                        | 61729.00             | 10 Days         |           |
| 4     | Replace of AL.Ar. Cable at Chatra-Koma Water supply Scheme under Bolpur Mechanical Divn. P.H.E. Dte.                                | 95690.00             | 10 Days         |           |
|       | Rectification of 1 (One) Nos Voltage Correctional Device at Ishkudhara                                                              |                      |                 |           |

|   |                                                          |          |         |
|---|----------------------------------------------------------|----------|---------|
| 5 | water supply scheme (Block Bolpur) under Bol.Md PHE Dte. | 73802.00 | 10 Days |
|---|----------------------------------------------------------|----------|---------|

**6. Attachments**

| Sl No | File Name          |
|-------|--------------------|
| 1     | 8_BOL.MD_26-27.pdf |