



Public Health Engineering Department

Government of West Bengal

Tender: NleT No-WBPHED/EE/BD-I/NleT- 17 of 2020 - 2021 (ONLINE ID-2020_PHED_305335)

1. General Information

| | | | | | | | |
|----------------------|---|--------------------|--|---------|----------|-----------|------------|
| Type | NIT | Category | | Mode | | Method | |
| District | MURSHIDABAD | Inviting Authority | Executive Engineer, Berhampur Division I | | | | |
| Tender Id | NleT No-WBPHED/EE/BD-I/NleT- 17 of 2020 - 2021 (ONLINE ID-2020_PHED_305335) | | | Memo No | 826/BD-I | Memo Date | 13-11-2020 |
| Description | Water Supply arrangement for arsenic affected habitation with Solar power connection by Construction/Installation of CPP unit including Tubewell with Submersible pump (for Population 351-500) | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|-----------|------------|---|------------|---------------------------|
| Exempted? | No | Fee Type | NEFT/RTGS | Payable To | Executive Engineer, Berhampur Division- I, PHE Dte. | Payable At | Berhampur, Murshidabad |
|-----------|----|----------|-----------|------------|---|------------|---------------------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 14-11-2020 06:50 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 14-12-2020 11:00 AM |
| Last Date of Application | 14-12-2020 11:00 AM | Last Date of Permission | |
| Last Date of Submission | 14-12-2020 11:00 AM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 16-12-2020 11:00 AM | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | As per ELECTRONIC NOTICE INVITING TENDER No.WBPHED/EE/BD-I/NleT- 17 of 2020 - 2021 | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------|
| 1 | NleT (17).pdf |