



Public Health Engineering Department

Government of West Bengal

Tender: N.I.T.No- 03/2021-22 of AE./G.S.D

1. General Information

Type	NIT	Category	Mode	Method		
District	PASCHIM MEDINIPUR	Inviting Authority	Executive Engineer, Midnapore Division			
Tender Id	N.I.T.No- 03/2021-22 of AE./G.S.D		Memo No	642/AE/GSD	Memo Date	06-09-2021
Description	Engagement of 2 nod Laboratory person Ghatal & Chandrakon Lab					
Estimated Work Value	-					

2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Payable To	Payable At
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3. Critical Dates

Tender Publish Date	15-09-2021 04:10 AM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	22-09-2021 12:00 PM
Last Date of Application	20-09-2021 12:00 PM	Last Date of Permission	20-09-2021 03:00 PM
Last Date of Submission	22-09-2021 12:00 PM	Tech Bid Opening Date	
Fin Bid Opening Date	22-09-2021 03:30 PM	Tech Bid Uploading Date	
Uploading Bid Date Time		Time	

4. Pre-bid Meeting Details

Date	Venue	Address
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5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Engagement of 2 (Two) Nos Laboratory Personnel (One Chemist / Bacteriologist & One Laboratory Assistant) for regular analysis, testing and monittinging of water samples and others allied minor Mtc. works for 1 (One) No. Ghatal Sub- District Laboratory within Ghatal Sub-Division under Midnapore Division, P.H.E. Dte.[For the period of 12 (Twelve) months starting from 01/10/2021 to 30/09/2022]	361649.00	12 (Twelve) months	7233.00
2	Engagement of 2 (Two) Nos Laboratory Personnel (One Chemist / Bacteriologist & One Laboratory Assistant) for regular analysis, testing and monittinging of water samples and others allied minor Mtc. works for 1 (One) No. Chandrakona Sub-District Laboratory within Ghatal Sub-Division under Midnapore Division, P.H.E. Dte. .[For the period of 12 (Twelve) months	361649.00	12 (Twelve) months	7233.00

starting from 01/10/2021 to 30/09/2022]

6. Attachments

Sl No	File Name
1	NIT -03 Schedule.pdf
2	NIT No.-03.21-22 A.GSD Lab.pdf
3	Modified_WBF_2911_ii.pdf