



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NleT-13/AD/2024-2025_1

1. General Information

| | | | | | | | |
|----------------------|----------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Alipore Division | | |
| Tender Reference | WBPHEd/EE/NleT-13/AD/2024-2025_1 | Estimate Put to Tender | 708541.00 | Memo No | 2869/AD | Memo Date | 08-07-2024 |
| e Tender Id | 2024_PHEd_709223_1 | Description | Construction of 1 (one) no. switch room cum chlorine room (4.88m x 3.66m) including Sanitary arrangement as per departmental drawing at the site of Ramchandrakhalī W/S Scheme (Zone-I), Block - Basanti under Canning Sub-Division of Alipore Division, PHE Dte. (Pump House No. IV)(2nd Call) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 08-07-2024 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 31-07-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 31-07-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------|
| 1 | Corrigendum1_Cancel.pdf |
| 2 | 1 BOQ.pdf |

| | |
|---|------------------|
| 3 | NleTDocument.pdf |
| 4 | WBF2911.pdf |