



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/02/BWN OF SE/CC OF 2025-2026, SL.No.4

#### 1. General Information

| Type                 | NleT                        | Category      | Works   | Mode    | ONLINE                                  | Method    | Open Tender |
|----------------------|-----------------------------|---------------|---|---------|---|-----------|-------------|
| District             | PURBA BARDDHAMAN            |               | Inviting Authority  |         | Superintending Engineer, Central Circle |           |             |
| Tender Reference     | WBPHE/02/BWN OF             | Estimate      | 65757397.00   | Memo No | 442/CC                                  | Memo Date | 30-04-2025  |
|                      | SE/CC OF 2025-2026, Sl.No.4 | Put to Tender |   |         |   |           |             |
| e Tender Id          | 2025_PHED_842259_4          | Description   | Different works related sinking of AdditionalTube-wells interconnection FHTCs Construction of Pump House Boundary wall protection works Approach Road etc. with 09 nos.PWSS of MANTESWER Block of Durgapur Sub Divn Under Burdwan Divn PHE Dte. |         |   |           |             |
| Estimated Work Value |                             | -             |   |         |   |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 05-05-2025 06:50 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 14-06-2025 12:15 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-06-2025 12:15 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | eNIT-02.pdf |