



# Public Health Engineering Department

## Government of West Bengal

**Tender: N.I.T. NO.:- 03/BK / A.E. R.W.S. P.H.E. Dte. of 2026-27**

### 1. General Information

|                      |                      |             |                                                         |         |                                                  |           |             |
|----------------------|----------------------|-------------|---------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NIT                  | Category    | Works                                                   | Mode    | OFFLINE                                          | Method    | Open Tender |
| District             | BANKURA              |             | Inviting Authority                                      |         | Assistant Engineer, R.W.S. Bankura Sub- Division |           |             |
| Tender Reference     | N.I.T. NO.:- 03/BK / | Estimate    | 76926.00                                                | Memo No | 92/BK                                            | Memo Date | 06-08-2026  |
|                      | A.E. R.W.S. P.H.E.   | Put to      |                                                         |         |                                                  |           |             |
|                      | Dte. of 2026-27      | Tender      |                                                         |         |                                                  |           |             |
| e Tender Id          |                      | Description | N.I.T. NO.:- 03/BK / A.E. R.W.S. P.H.E. Dte. of 2026-27 |         |                                                  |           |             |
| Estimated Work Value |                      | -           |                                                         |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 06-08-2026 01:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 13-08-2026 02:30 PM |
| Last Date of Application | 12-08-2026 02:00 PM | Last Date of Permission    | 12-08-2026 04:00 PM |
| Last Date of Submission  | 13-08-2026 02:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     | 13-08-2026 03:30 PM | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description                                                                                                                                                             | Estimated Cost (Rs.) | Completion Time             | EMD (Rs.)   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|-------------|
| 1     | Providing service for operation of 1 No District Consultant , Water Quality under Bankura Division , PHE Dte., [Period for 1.5 Months] [we.f. 15/08/2026 to 30/09/2026] | Rs. 76926.00         | 1.5( One point five) Months | Rs. 1550.00 |

### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | WBF_2911_28 Pages.pdf |
| 2     | Annexure.pdf          |
| 3     | Notice.pdf            |

