



Public Health Engineering Department

Government of West Bengal

Tender: NOTICE INVITING QUOTATION NO. 05 OF EE/SMD OF 2020-2021

1. General Information

| | | | | | | | |
|----------------------|---|----------|--------------------|---------|---|-----------|-------------|
| Type | NIQ | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, South 24 Parganas Mechanical Division | | |
| Tender Id | NOTICE INVITING QUOTATION NO. 05 OF EE/SMD OF 2020-2021 | | | Memo No | 2648/SMD | Memo Date | 16-10-2020 |
| Description | NOTICE INVITING QUOTATION NO. 05 OF EE/SMD OF 2020-2021 | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 16-10-2020 06:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 18-11-2020 03:00 PM |
| Last Date of Application | 11-11-2020 03:00 PM | Last Date of Permission | 11-11-2020 04:00 PM |
| Last Date of Submission | 18-11-2020 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 18-11-2020 04:00 PM | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Operation and guarding of the electric operated auto/ manual control pumping machinery at different Pump Houses of different water supply scheme under SMD, PHE Dte. [Block: Baruipur, Basanti, Canning-I, and Mathurapur-II] | | 365 Days | |

6. Attachments

| Sl No | File Name |
|-------|-----------------|
| 1 | TC_Electric.pdf |
| 2 | Q-05.pdf |