



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MLMD/NleT\_03 of 2025-2026

#### 1. General Information

|                      |                                    |                        |                                                                                                                                                                                                    |         |                                               |           |             |
|----------------------|------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| Type                 | NleQ                               | Category               | Works                                                                                                                                                                                              | Mode    | ONLINE                                        | Method    | Open Tender |
| District             | MALDA                              |                        | Inviting Authority                                                                                                                                                                                 |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_03 of 2025-2026 | Estimate Put to Tender | 0.00                                                                                                                                                                                               | Memo No | 1953/MLMD                                     | Memo Date | 23-04-2025  |
| e Tender Id          | 2025_PHED_838314_3                 | Description            | Supply, installation & commissioning of electro-mechanical components at T/W No. III of PASCHIM BHAGABANPUR Water Supply Scheme in the District of Malda under Malda Mechanical Division, PHE Dte. |         |                                               |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                    |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 02-05-2025 02:30 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 23-05-2025 04:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 23-05-2025 04:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |

Corrigendum: Corrigendum Notice

Executive Engineer, Malda Mechanical Division  
MALDA

1. General Information

|                      |                    |         |           |           |            |
|----------------------|--------------------|---------|-----------|-----------|------------|
| Corrigendum Id       | Corrigendum Notice | Memo No | 2244/MLMD | Memo Date | 15-05-2025 |
| Description          | Date Corrigendum   |         |           |           |            |
| Estimated Work Value | -                  |         |           |           |            |

2. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Corrigendum Publish Date | 15-05-2025 04:30 PM | Sale/Submission Start Date |                     |
| Sale/Download End Date   |                     | Last Date of Application   |                     |
| Last Date of Permission  |                     | Last Date of Submission    | 30-05-2025 04:30 PM |
| Tech Bid Opening Date    |                     | Fin Bid Opening Date       |                     |

3. Attach Corrigendum Documents

|       |                 |
|-------|-----------------|
| Sl No | File Name       |
| 1     | Corrigendum.pdf |