



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/NleT-06/KSD/2024-25_7

1. General Information

| | | | | | | | |
|----------------------|---------------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Assistant Engineer, Kakdwip Sub-Division | | |
| Tender Reference | WBPHEd/AE/NleT-06/KSD/2024-25_7 | Estimate Put to Tender | 422058.00 | Memo No | 1365/KSD | Memo Date | 03-10-2024 |
| e Tender Id | 2024_PHEd_761323_7 | Description | Repairing of Pump House and Boundary Wall with approach road at 2nd Tubewell site for Dakshin Shibganj Water Supply Scheme, Block - Pathar Pratima for implementation of JJM under Kakdwip Sub-Division of Alipore Division, P.H.E. Dte. (SM/07749) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 03-10-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 19-11-2024 05:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 19-11-2024 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------|
| 1 | Sl. No. 07.pdf |
| 2 | NleTDocuments.pdf |