



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/AMSD/NleT-03 OF 2025-26

1. General Information

| | | | | | | | |
|----------------------|-----------------------------------|------------------------|--|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | ALIPURDUAR | | Inviting Authority | | Asst. Engineer, Alipurduar Mech Sub Division | | |
| Tender Reference | WBPHEd/AE/AMSD/NleT-03 OF 2025-26 | Estimate Put to Tender | 304904.00 | Memo No | 336/AMSD | Memo Date | 25-06-2025 |
| e Tender Id | 2025_PHED_870058_2 | Description | Supply, delivery & installation of 20 KVA, Servo Motor operated Copper wound line voltage stabilizer Jogijhora Barabak Water Supply Scheme TW No.-I under NMD-II, PHE Dte, Alipurduar. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 25-06-2025 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 14-07-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 14-07-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | WBF2911.pdf |
| 2 | VendorList02.pdf |
| 3 | tendernotice.pdf |