



Public Health Engineering Department

Government of West Bengal

Tender: NleT No.02 OF 2023-24 AE/CMSD P.H.E DTE

1. General Information

| | | | | | | | |
|----------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | COOCH BEHAR | | Inviting Authority | | Asst. Engineer, Coochbehar Mech Sub Division | | |
| Tender Reference | NleT No.02 OF 2023-24 AE/CMSD P.H.E DTE | Estimate Put to Tender | 527265.00 | Memo No | 194/CMSD | Memo Date | 19-05-2023 |
| e Tender Id | 2023_PHED_532579_114 | Description | Operation and Guarding of Pumping machinery at Pump House No. I, Zone-I, Under MORADANGA W/S Scheme, in the dist. Of Cooch Behar. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 27-05-2023 02:25 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 14-06-2023 01:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 14-06-2023 01:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------------|
| 1 | NOTICE.pdf |
| 2 | TermsandCondition.pdf |
| 3 | WBF2911.pdf |
| 4 | ANNEXURE.pdf |

