Tender: eNIT No. 09 of AE(H.Q)/JHD of 2025-26

1. General Information

| Туре | NIeT | Category | | Mode | ONLINE | Method | |
|----------------------|--|------------------------|--|---------|-----------------------|------------------|------------|
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer(H. | Q.), Jhargram Di | vision |
| Tender Reference | eNIT No. 09 of AE(H.Q)/JHD of 2025- 26 | Estimate Put to Tender | 129226.00 | Memo No | 2506/JHD | Memo Date | 11-12-2025 |
| e Tender Id | 2025_PHED_972481_2 | Description | Day to Day Operation and Maintenance of Rising main & delivery main pipe line (CI/DI/HDPE/UPVC) with all related structure i.e. FHTCs etc. of 04 Nos 45 Mini PWSS within Jhargram block under Jhargram Division, PHE Dte. (For 1 Year) (Nischintapur, Manikpara high School, Pas Auspal) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Pi | Payable To | | Payable At | |
|-----------|----|----------|----|------------|--|------------|--|
|-----------|----|----------|----|------------|--|------------|--|

3. Critical Dates

| Tender Publish Date | 15-12-2025 11:00 AM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 09-01-2026 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 09-01-2026 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Fill Bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | ddress | | Venue | | Date | |
|--|--------|--|-------|--|------|--|
|--|--------|--|-------|--|------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------|
| 1 | Declaration.pdf |
| 2 | Annexur.pdf |
| | |

| 3 | WBF2911.pdf |
|----|--------------------------------|
| 4 | Sl1V4_B0Q_Percentage_atPar.xls |
| 5 | Sl1.pdf |
| 6 | Sl2.pdf |
| 7 | Sl3.pdf |
| 8 | Sl2V4_B0Q_Percentage_atPar.xls |
| 9 | Notice.pdf |
| 10 | Sl3V4_B0Q_Percentage_atPar.xls |
| 11 | Notice_eNIT09.pdf |