



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BWD/eNIT_05/2024-2025_SL-05

1. General Information

| | | | | | | | |
|----------------------|---------------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURBA BARDHAMAN | | Inviting Authority | | Executive Engineer, Burdwan Division | | |
| Tender Reference | WBPHEd/EE/BWD/eNIT_05/2024-2025_SL-05 | Estimate Put to Tender | 4016399.00 | Memo No | 2240/BWD | Memo Date | 18-06-2024 |
| e Tender Id | 2024_PHED_695880_5 | Description | Supply of Residual Chlorine Kit and engagement of Laboratory personnel (Chemist/Bacteriologist/ Lab Assistant and Sampling Assistant) including maintenance in 4 Nos. Sub District Laboratories within Kalna Sub Division under Burdwan Division, PHE Dte., Purba Bardhaman. [Period For Twelve Months] | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 19-06-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 10-07-2024 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 10-07-2024 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------------|
| 1 | WBF-No-2911_ii-New.pdf |
| 2 | eNIT-05.pdf |

