



Public Health Engineering Department

Government of West Bengal

Tender: Tender No. 18 of 2024-25

1. General Information

| | | | | | | | |
|----------------------|--------------------------|------------------------|--|---------|--------|-----------|--------------------------------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURULIA | | Inviting Authority | | | | Executive Engineer, Purulia Division |
| Tender Reference | Tender No. 18 of 2024-25 | Estimate Put to Tender | 1480827.00 | Memo No | 388/PD | Memo Date | 18-03-2025 |
| e Tender Id | 2025_PHED_828748_19 | Description | Carrying of water by hired vehicle including fuel, filling water at lifting point and unloading at different habitation to mitigate drinking water crisis for 8 Nos Location within Santuri Block of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte. (Group-H) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 19-03-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 12-04-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 12-04-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | eNIT.pdf |