



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NleT-51/AD/2024-2025

1. General Information

| | | | | | | | |
|----------------------|--------------------------------|------------------------|--|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Alipore Division | | |
| Tender Reference | WBPHEd/EE/NleT-51/AD/2024-2025 | Estimate Put to Tender | 1679427.00 | Memo No | 4009/AD | Memo Date | 30-09-2024 |
| e Tender Id | 2024_PHEd_760117_10 | Description | Designing, composing, preparing and delivery (Bengali) of a documentary film and still photographs regarding PHE Department's work/facilities during G.S. Mela and supply and installation on hire basis Printed Flex Banner, Cloth Banner in connection with G.S. Mela 2025 under Kakdwip Sub-Division of Alipore Division PHE Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 30-09-2024 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 30-10-2024 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 30-10-2024 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | 18 BOQ.pdf |
| 2 | 7 BOQ.pdf |

| | |
|----|------------------|
| 3 | 2 BOQ.pdf |
| 4 | 17 BOQ.pdf |
| 5 | WBF2911.pdf |
| 6 | 16 BOQ.pdf |
| 7 | 9 BOQ.pdf |
| 8 | 14 BOQ.pdf |
| 9 | 3 BOQ.pdf |
| 10 | 13 BOQ.pdf |
| 11 | 1 BOQ.pdf |
| 12 | 8 BOQ.pdf |
| 13 | 15 BOQ.pdf |
| 14 | 6 BOQ.pdf |
| 15 | 12 BOQ.pdf |
| 16 | NleTDocument.pdf |
| 17 | 10 BOQ.pdf |
| 18 | 5 BOQ.pdf |
| 19 | 11 BOQ.pdf |
| 20 | 4 BOQ.pdf |