



# Public Health Engineering Department

## Government of West Bengal

### Tender: 44 /SE/WC OF 2022-2023(3rd call for Sl No-02 & 07)

#### 1. General Information

|                      |  |                        |  |         |   |           |             |
|----------------------|--|------------------------|--|---------|---|-----------|-------------|
| Type                 | NleT   | Category               | Works  | Mode    | ONLINE                                  | Method    | Open Tender |
| District             | PASCHIM MEDINIPUR                                  |                        | Inviting Authority   |         | Superintending Engineer, Western Circle |           |             |
| Tender Reference     | 44 /SE/WC OF 2022-2023(3rd call for Sl No-02 & 07) | Estimate Put to Tender | 80780964.00  | Memo No | 340/WC                                  | Memo Date | 18-05-2023  |
| e Tender Id          | Tender Id- 2023_PHED_531617_2                      | Description            | Gopali (Zone-I,II ) & its adjoining mouzas W/S Scheme in Kharagpur-I Block |         |   |           |             |
| Estimated Work Value | -  |                        |  |         |   |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 19-05-2023 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 22-06-2023 03:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 22-06-2023 03:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | 44_3rd_Call_22_23.pdf |