



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MAAD/ NIeT \_16 of 2026-2027. SI. No. 02

### 1. General Information

| Type                 | NleT                                             | Category               | Works                                                                                                                                                              | Mode    | ONLINE                                              | Method    | Open Tender |
|----------------------|--------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                                            |                        | Inviting Authority                                                                                                                                                 |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/ NleT _16 of 2026-2027. SI. No. 02 | Estimate Put to Tender | 452618.00                                                                                                                                                          | Memo No | 1068/MAAD                                           | Memo Date | 01-10-2026  |
| e Tender Id          | 2026_PHED_5076886_2                              | Description            | Laying of UPVC pipeline and ancilliary work at Ramchandrapur Water Supply Scheme under Malda Arsenic Area Water Supply Division,P.H.E. Dte. In the District Malda. |         |                                                     |           |             |
| Estimated Work Value |                                                  | -                      |                                                                                                                                                                    |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 01-10-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 12-10-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 12-10-2026 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| SI No | File Name  |
|-------|------------|
| 1     | NIET16.pdf |