Tender: NIT NO. WBPHED/EE/RS/01/2025-2026

1. General Information

| Туре | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
|----------------------|-------------------------------------|------------------------|--------------------|--|---------------------------|-----------|----------------|
| District | NORTH 24 PARGANAS | | Inviting Authority | nviting Authority Executive Engineer, Resources Division | | | |
| Tender Reference | NIT NO. WBPHED/EE/RS/01/2025- 2026 | Estimate Put to Tender | 96106.00 | Memo No | 1654 / RS | Memo Date | 22-07-2025 |
| e Tender Id | | Description | , | _ | et and allied works at Ja | ŕ | arigari Bhawan |
| Estimated Work Value | | 96,106.00 | | | | | |

2. EMD (Earnest Money Deposit) Details

| Exempted? No Fee Type Demand Draft Payable To Resources Division, Payable At Kolkata PHE Dte. | npted? No Fee Type Demand Draft Payable To Res | · |
|--|--|---|
|--|--|---|

3. Critical Dates

| Tender Publish Date | 22-07-2025 12:00 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 06-08-2025 03:00 PM |
| Last Date of Application | 04-08-2025 02:00 PM | Last Date of Permission | 04-08-2025 03:00 PM |
| Last Date of Submission | 06-08-2025 03:00 PM | Tech Bid Opening Date | 06-08-2025 03:30 PM |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Fill Bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|----------|--|----------------------|-----------------|-----------|
| 1 | Supply & fitting fixing of file cabinet and allied works at Janaswasthya Karigari Bhawan (Nijalaya), Public Health Engineering Dept., Govt. of West | 96106.00 | 20 days | 1922.00 |
| ' | Bengal. | 96106.00 | 20 days | 1922.00 |

6. Attachments

| | Sl No | File Name |
|--|-------|-----------|
|--|-------|-----------|

| 1 | Schedule of NIT 01, 25-26.pdf |
|---|-------------------------------|
| 2 | NIT 01, 25-26.pdf |