



Public Health Engineering Department

Government of West Bengal

Tender: SHORT NOTICE INVITING TENDER NO.16/AE/BSD OF 2021-2022

1. General Information

| | | | | | | | |
|----------------------|--|--------------------|-------|--------------------------------------|----------|-----------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | PURBA BARDHAMAN | Inviting Authority | | Executive Engineer, Burdwan Division | | | |
| Tender Id | SHORT NOTICE INVITING TENDER NO.16/AE/BSD OF 2021-2022 | | | Memo No | 1552/BSD | Memo Date | 25-11-2021 |
| Description | Extension of pipeline for providing functional house hold tap connection | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 25-11-2021 06:20 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-12-2021 02:00 PM |
| Last Date of Application | 30-11-2021 02:00 PM | Last Date of Permission | |
| Last Date of Submission | 02-12-2021 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Extension of pipeline for providing functional house hold tap connection at Kora(Part)of SIALI Piped Water Supply Scheme within Burdwan Sub-Division under Burdwan Division,PHE Dte | 1,73,625.00 | 30 Days | 3480.00 |

6. Attachments

| Sl No | File Name |
|-------|---------------------|
| 1 | NIT-16 of 21-22.doc |