



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No.02 OF 2023-24 AE/CMSD P.H.E DTE

#### 1. General Information

|                      |   |                        |   |         |  |           |             |
|----------------------|---|------------------------|---|---------|--|-----------|-------------|
| Type                 | NleT                                    | Category               | Works   | Mode    | ONLINE                                       | Method    | Open Tender |
| District             | COOCH BEHAR                             |                        | Inviting Authority  |         | Asst. Engineer, Coochbehar Mech Sub Division |           |             |
| Tender Reference     | NleT No.02 OF 2023-24 AE/CMSD P.H.E DTE | Estimate Put to Tender | 527265.00   | Memo No | 194/CMSD                                     | Memo Date | 19-05-2023  |
| e Tender Id          | 2023_PHED_532579_76                     | Description            | Operation and Guarding of Pumping machinery at Pump House No. II, ZONE-II, Under HALDIBARI MUNICIPALITY W/S Scheme, in the dist. Of Coochbehar. |         |  |           |             |
| Estimated Work Value | -                                       |                        |   |         |  |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 27-05-2023 02:25 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 14-06-2023 01:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-06-2023 01:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | NOTICE.pdf            |
| 2     | WBF2911.pdf           |
| 3     | TermsandCondition.pdf |
| 4     | ANNEXURE.pdf          |

