



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIQ-01/AE/NSD/PHE/2026-2027

#### 1. General Information

|                      |                             |                        |                             |         |                                          |           |             |
|----------------------|-----------------------------|------------------------|-----------------------------|---------|------------------------------------------|-----------|-------------|
| Type                 | NIQ                         | Category               | Works                       | Mode    | OFFLINE                                  | Method    | Open Tender |
| District             | BIRBHUM                     |                        | Inviting Authority          |         | Assistant Engineer, Nalhati Sub-Division |           |             |
| Tender Reference     | NIQ-01/AE/NSD/PHE/2026-2027 | Estimate Put to Tender |                             | Memo No | 605/NSD                                  | Memo Date | 14-07-2026  |
| e Tender Id          |                             | Description            | NIQ-01/AE/NSD/PHE/2026-2027 |         |                                          |           |             |
| Estimated Work Value |                             | -                      |                             |         |                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |     |          |  |            |  |            |  |
|-----------|-----|----------|--|------------|--|------------|--|
| Exempted? | Yes | Fee Type |  | Payable To |  | Payable At |  |
|-----------|-----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 14-07-2026 04:30 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 29-07-2026 03:00 PM |
| Last Date of Application | 27-07-2026 01:00 PM | Last Date of Permission    | 28-07-2026 02:00 PM |
| Last Date of Submission  | 29-07-2026 03:00 PM | Tech Bid Opening Date      | 29-07-2026 04:00 PM |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description                                                                                                                                                                                                                                                                                                                      | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----------|
| 1     | Hiring of SWIFT DZIRE (Petrol) or equivalent luxury car for office of the Assistant Engineer, Nalhati Sub - Division under Birbhum Division, PHE Dte. for 24 hours service including Driver and also including the cost of fuel & lubricants as per terms & condition with effect from 01.08.2026 to 31.01.2027 i.e. (184 Days). | N/A                  | 184-Days        | N/A       |

#### 6. Attachments

| Sl No | File Name         |
|-------|-------------------|
| 1     | NIQ 01 NOTICE.pdf |

|   |                   |
|---|-------------------|
| 2 | WBF_2911 From.pdf |
| 3 | NIQ - 01 BID.pdf  |