Tender: NOTICE INVITING QUOTATION- 34 of AE/CMSD/PHE Dte. 0f 2024-2025

1. General Information

| Туре | NIQ | Category | Works | Mode | OFFLINE | Method | Open Tender |
|------------------------|---|------------------------|---|---------|--|-----------|-------------|
| District | COOCH BEHAR | | Inviting Authority | | Asst. Engineer, Coochbehar Mech Sub Division | | |
| Tender Reference | NOTICE INVITING QUOTATION- 34 of AE/CMSD/PHE Dte. Of 2024-2025 | Estimate Put to Tender | 85425.00 | Memo No | 2621/CMSD | Memo Date | 20-11-2024 |
| e Tender Id | | Description | Installation & Commissioning of departmentally supplied pumping machinery & other electro- mechanical components at different Water Supply Scheme in the dist. of Coochbehar under NMD- II,PHE.Dte. | | | | |
| Estimated Work Value - | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

3. Critical Dates

| Tender Publish Date | 20-11-2024 07:20 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 04-12-2024 02:00 AM |
| Last Date of Application | 02-12-2024 04:00 AM | Last Date of Permission | 02-12-2024 05:00 AM |
| Last Date of Submission | 04-12-2024 02:00 AM | Tech Bid Opening Date | 04-12-2024 03:30 AM |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Fill Bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| Date Venue |
|------------|
|------------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Installation & Commissioning of departmentally supplied pumping machinery & other electro-mechanical components at P/H-III under Aug of Bara Soulmari Water Supply Scheme in the dist. of Coochbehar under | 85425.00 | 30 DAYS | N. A |
| | NMD-II,PHE.Dte. Installation & Commissioning of departmentally supplied pumping | | | |
| 2 | machinery & other electro-mechanical components at P/H-II under | 85425.00 | 30 DAYS | N.A |

Garbhanga Water Supply Scheme in the dist. of Coochbehar under NMD-II,PHE.Dte.

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | Notice.pdf |
| 2 | WB2911.pdf |