



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No.40/ALD/2026-2027

#### 1. General Information

| Type                 | NleT                     | Category               | Works                                                                                                                                     | Mode    | ONLINE                                  | Method    | Open Tender |
|----------------------|--------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| District             | ALIPURDUAR               |                        | Inviting Authority                                                                                                                        |         | Executive Engineer, Alipurduar Division |           |             |
| Tender Reference     | NleT No.40/ALD/2026-2027 | Estimate Put to Tender | 563757.00                                                                                                                                 | Memo No | 2071/ALD                                | Memo Date | 27-08-2026  |
| e Tender Id          | 2026_PHED_5020723_18     | Description            | Annual Mtc. Of pipeline and other misc works related to pipeline of Hoasinbad WSS under Alipurduar Division, P.H.E. Dte. .(For 12 months) |         |                                         |           |             |
| Estimated Work Value |                          | -                      |                                                                                                                                           |         |                                         |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 28-08-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 21-09-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 21-09-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | Notice40.pdf |