



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MLMD/NieT_31 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|-------------------------------------|------------------------|---|---------|---|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MALDA | | Inviting Authority | | Executive Engineer, Malda Mechanical Division | | |
| Tender Reference | WBPHEd/EE/MLMD/NieT_31 of 2024-2025 | Estimate Put to Tender | 0.00 | Memo No | 4086/MLMD | Memo Date | 16-12-2024 |
| e Tender Id | 2024_PHEd_786046_19 | Description | Operation & Guarding Round the clock of Vertical Turbine Pumping Machineries and other Electro Mechanical Accessories at Intake Pumping Station and Water Treatment Plant (Capacity of 8.01 MLD) of Sub Surface water based piped water supply scheme at Gangarampur Western Sector in the district of Dakshin Dinajpur under Malda Mechanical Division P.H.E .Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 20-12-2024 02:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 11-01-2025 04:30 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 11-01-2025 04:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | Notice.pdf |