



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/01 OF EE/NACD-II OF 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|-------------------------|---------------|---|---------|---|-----------|-------------|
| District | NADIA | | Inviting Authority | | Executive Engineer, Nadia Arsenic Division II | | |
| Tender Reference | WBPHE/01 OF | Estimate | 3156244.00 | Memo No | 436/NACD-II | Memo Date | 08-04-2025 |
| | EE/NACD-II OF 2025-2026 | Put to Tender | | | | | |
| e Tender Id | 2025_PHED_838529_5 | Description | Electromechanical retrofitting of backwashing system with appropriate wattage including recirculation in compliance with IS 6595-IS 9694 as well as reaffirmation there into for contamination for all multivalent ions and removal of various valent systems in the Barnia mouza Tehatta II Block-, under Nadia Arsenic Civil Division- II Nadia | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 24-04-2025 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 08-05-2025 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 08-05-2025 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------------|
| 1 | SL-03.pdf |
| 2 | V4_BOQ_Percentag_2.xls |

| | |
|----|------------------------|
| 3 | SL-05.pdf |
| 4 | V4_BOQ_Percentag_3.xls |
| 5 | Tendernotice_1.pdf |
| 6 | V4_BOQ_Percentag_4.xls |
| 7 | SL-02.pdf |
| 8 | V4_BOQ_Percentag_1.xls |
| 9 | V4_BOQ_Percentag_5.xls |
| 10 | SL-01.pdf |
| 11 | Tendernotice_2.pdf |
| 12 | SL-04.pdf |