



# Public Health Engineering Department

## Government of West Bengal

### Tender: eNIT No. 04 of EE/JHD of 2025-26

#### 1. General Information

|                      |                                     |                                  |                                                                                                                                                                                                                                |         |                                       |           |             |
|----------------------|-------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|-----------|-------------|
| Type                 | NleT                                | Category                         | Works                                                                                                                                                                                                                          | Mode    | ONLINE                                | Method    | Open Tender |
| District             | JHARGRAM                            |                                  | Inviting Authority                                                                                                                                                                                                             |         | Executive Engineer, Jhargram Division |           |             |
| Tender Reference     | eNIT No. 04 of<br>EE/JHD of 2025-26 | Estimate<br><br>Put to<br>Tender | 730712.00                                                                                                                                                                                                                      | Memo No | 2360/JHD                              | Memo Date | 20-11-2025  |
| e Tender Id          | 2025_PHED_955640_8                  | Description                      | Operation and Maintenance of Rising main and Delivery main pipe line (CI/DI/HDPE/uPVC) with all related structure of Chhatinasol W/S scheme within Gopiballavpur Sub-Division, under Jhargram Division PHE Dte. for 12 Months. |         |                                       |           |             |
| Estimated Work Value |                                     | -                                |                                                                                                                                                                                                                                |         |                                       |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-11-2025 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 18-12-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 18-12-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | Sl8.pdf      |
| 2     | Annexure.pdf |
| 3     | wbf2911n.pdf |

|    |                 |
|----|-----------------|
| 4  | Sl9.pdf         |
| 5  | Sl7.pdf         |
| 6  | Trems.pdf       |
| 7  | Sl5.pdf         |
| 8  | Sl3.pdf         |
| 9  | Sl2.pdf         |
| 10 | Sl14.pdf        |
| 11 | Sl6.pdf         |
| 12 | Sl11.pdf        |
| 13 | Sl13.pdf        |
| 14 | Sl4.pdf         |
| 15 | Declaration.pdf |
| 16 | Notice.pdf      |
| 17 | Sl10.pdf        |
| 18 | Sl12.pdf        |
| 19 | Sl1.pdf         |