



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/18 OF EE/NACD-II OF 2023-2024(2ND CALL)

1. General Information

| | | | | | | | |
|----------------------|--|------------------------------|---|---|-------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | Inviting Authority | | Executive Engineer, Nadia Arsenic Division II | | | |
| Tender Reference | WBPHE/18 OF EE/NACD-II OF 2023- 2024(2ND CALL) | Estimate Put to Tender | 7744782.00 | Memo No | 714/NACD-II | Memo Date | 07-06-2024 |
| e Tender Id | 2024_PHE/691055_6 | Description | Annual Operation and Maintenance of 10 (Ten) Nos. AIRPs of different capacities under different Blocks of Nadia Arsenic Civil Division-II, P.H.E. Dte. Dist. Nadia (Period of work: 1 year) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 10-06-2024 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 26-06-2024 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 26-06-2024 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | 6. BOQ.pdf |
| 2 | Tendernotice_2.pdf |
| 3 | Tendernotice_1.pdf |
| 4 | 6.10 Nos. AIRP.pdf |

