



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/05e/EE/NWSD-I/2025-26

### 1. General Information

|                      |                              |                        |  |         |   |           |            |
|----------------------|------------------------------|------------------------|--|---------|---|-----------|------------|
| Type                 | NleT                         | Category               |  | Mode    | ONLINE  | Method    |            |
| District             | NORTH 24 PARGANAS            |                        | Inviting Authority   |         | Executive Engineer, North 24 Pgs W/S Division-I |           |            |
| Tender Reference     | WBPHEd/05e/EE/NWSD-I/2025-26 | Estimate Put to Tender | 792355.12  | Memo No | 644 /NWSD-I                                     | Memo Date | 02-05-2025 |
| e Tender Id          | 2025_PHED_841586_22          | Description            | Supply of Drinking water by mechanized Van (capacity 1KL) including loading, unloading charges, cost of fuel lubricant, charge of driver, helpers & hire charges of vehicles as applicable as per direction of EIC (as per requisition given from District administration) for Anokha Kundapara Junior High School at Maricha GP, Arndanga block under North 24 Pgs. Water Supply Division-I, P.H.E, Dte. For 60 |         |   |           |            |
| Estimated Work Value |                              | -                      |  |         |   |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 05-05-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 26-05-2025 01:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 26-05-2025 01:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

### 6. Attachments

|       |            |
|-------|------------|
| Sl No | File Name  |
| 1     | NOTICE.pdf |