Tender: NIQ- 41 of AE/CMSD/PHE Dte. Of 2025-2026

1. General Information

| Туре | NIQ | Category | Goods | Mode | OFFLINE | Method | Open Tender |
|----------------------|--|------------------------|---|---------|--|-----------|-------------|
| District | COOCH BEHAR | | Inviting Authority | | Asst. Engineer, Coochbehar Mech Sub Division | | |
| Tender Reference | NIQ- 41 of AE/CMSD/PHE Dte. Of 2025-2026 | Estimate Put to Tender | 94075.50 | Memo No | 1376/CMSD | Memo Date | 16-12-2025 |
| e Tender Id | | Description | Supply and delivery of Chemical and Microbiological Reagent with supply of essential items for use at Chakchaka lab at chakchaka bottling plant in the dist. coochbehar under Northern Mechanical Division-II, P.H.E Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

3. Critical Dates

| Tender Publish Date | 16-12-2025 05:40 PM | Sale/Submission Start Date | |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date | | Sale/Download End Date | 29-12-2025 02:00 PM |
| Last Date of Application | 26-12-2025 02:00 PM | Last Date of Permission | 26-12-2025 05:00 PM |
| Last Date of Submission | 29-12-2025 02:00 PM | Tech Bid Opening Date | 29-12-2025 04:00 PM |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| rin bid Opening Date | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| Venue Address |
|---------------|
|---------------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| | Supply and delivery of Chemical and Microbiological Reagent with supply | | | |
| 1 | of essential items for use at Chakchaka lab at chakchaka bottling plant in | 94075.50 | 10 DAYS | N.A. |
| | the dist. coochbehar under Northern Mechanical Division-II, P.H.E Dte. | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------|
| 1 | Schedule 41.pdf |
| | |

| 2 | NOTICE PDF 41.pdf | |
|---|-------------------|--|
| 3 | WBF 2908.pdf | |