



# Public Health Engineering Department

## Government of West Bengal

**Tender: N.I.e.T. No. WBPHEd/EE/NleT-38/AD/2025-2026.-SL-01**

### 1. General Information

| Type                 | NleT                                  | Category                         | Works                                                                                                                                                                          | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|---------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | KOLKATA                               |                                  | Inviting Authority                                                                                                                                                             |         | Assistant Engineer, Alipore Sub-Division HQ-I |           |             |
| Tender Reference     | N.I.e.T. No.                          | Estimate<br><br>Put to<br>Tender | 268446.02                                                                                                                                                                      | Memo No | 5647/AD                                       | Memo Date | 18-11-2025  |
|                      | WBPHEd/EE/NleT-38/AD/2025-2026.-SL-01 |                                  |                                                                                                                                                                                |         |                                               |           |             |
| e Tender Id          | 2025_PHED_952913_1                    | Description                      | Erection of Temporary Shed and GCI Sheet Walling in connection with Ganga Sagar Mela 2026 at Outram Ghat Transit Point under Alipore Division, P.H.E. Dte. (at Bangabasi Math) |         |                                               |           |             |
| Estimated Work Value |                                       | -                                |                                                                                                                                                                                |         |                                               |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 18-11-2025 05:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 13-12-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 13-12-2025 02:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name        |
|-------|------------------|
| 1     | 1_BOQ.xls        |
| 2     | NleTDocument.pdf |
| 3     | WBF2911.pdf      |

