



Public Health Engineering Department

Government of West Bengal

Tender: NleT- 10 OF 2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|-----------------------|------------------------|---|---------|--|-----------|-------------|
| District | NORTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, N T K W/S Division-I | | |
| Tender Reference | NleT- 10 OF 2025-2026 | Estimate Put to Tender | 4.00 | Memo No | 485/NTKD-I | Memo Date | 11-07-2025 |
| e Tender Id | 2025_PHED_877437 | Description | Installation of Bulk Water Meter for smooth supply of treated water at Infosys Plot no. IIIG/2, Premises No.83-3333,Supply, Installation of 700mm Dia Butterfly Valve at outlet of Backwash line,Making serviceable condition of choked drain line coming from Tube Settler No-10 of WTP (Phase-I) by hiring of water jet, compressor & other tools, plants etc.,Engagement of contractual Group-D personnel at | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 11-07-2025 04:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 22-07-2025 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 22-07-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | BOQ_4.xls |

| | |
|---|--------------|
| 2 | BOQ_3.xls |
| 3 | Form2911.pdf |
| 4 | BOQ_2.xls |
| 5 | NleT10.pdf |
| 6 | BOQ_1.xls |