



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/SMSD/NleT- 05 OF 2024-2025

1. General Information

| | | | | | | | |
|----------------------|-------------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | DARJEELING | | Inviting Authority | | Assistant Engineer, Siliguri sub-division | | |
| Tender Reference | WBPHEd/AE/SMSD/NleT-05 OF 2024-2025 | Estimate Put to Tender | 154159.00 | Memo No | 1196/SMSD | Memo Date | 26-12-2024 |
| e Tender Id | 2024_PHEd_790842_2 | Description | Installation of two tank chlorination system at SHIKARPUR and other adjacent water supply scheme UNDER JJM under RAJGANJ Block under Northern Mechanical Division, P.H.E. Dte., Dist.- Jalpaiguri. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 06-01-2025 09:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-01-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-01-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------------|
| 1 | NleT05.pdf |
| 2 | EnlistedVendors.pdf |
| 3 | WBF2911.pdf |

