



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/AMD/NieT- 01 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|------------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM BARDHAMAN | | Inviting Authority | | Executive Engineer, Asansol Mechanical Division | | |
| Tender Reference | WBPHEd/EE/AMD/NieT-01 of 2024-2025 | Estimate Put to Tender | | Memo No | 782/AMD | Memo Date | 07-06-2024 |
| e Tender Id | 2024_PHEd_690129_4 | Description | Operation and Guarding arrangement of pumping machinery at Kanksa Zone-II/B Water supply scheme, P.H No.- II, Block: Kanksa, Dist: Paschim Bardhaman under Asansol Mechanical Division, P.H.E.Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-06-2024 06:45 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 21-06-2024 10:30 AM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 21-06-2024 10:30 AM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------------|
| 1 | TermsandCondition.pdf |
| 2 | NIT01.pdf |
| 3 | BOQ_4ZonellBll.xls |

