



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MD/NieT _14 of 2024-2025, Sl. No.-12

1. General Information

| | | | | | | | |
|----------------------|--|------------------------------|---|---------|---------|-----------|------------------------------------|
| Type | NieT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MALDA | | Inviting Authority | | | | Executive Engineer, Malda Division |
| Tender Reference | WBPHEd/EE/MD/NieT _14 of 2024-2025, Sl. No.-12 | Estimate Put to Tender | 448659.07 | Memo No | 3588/MD | Memo Date | 16-07-2024 |
| e Tender Id | 2024_PHEd_715565_12 | Description | Annual Operation Maintenance Emergent repair of pipe line of distribution system Rising main for DAULATPUR Piped Water Supply Scheme at Harishchandrapur-II Dev. Block under Malda Division, PHE Dte. in the District of Malda. (Period From 01/09/2024 to 31/08/2025). | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 18-07-2024 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 30-07-2024 05:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 30-07-2024 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NIEt14.pdf |
| 2 | 12_BOQ_.xls |