



Public Health Engineering Department

Government of West Bengal

Tender: NIQ - 01/P&DD-II OF 2019-2020

1. General Information

| | | | | | | | |
|----------------------|--|----------|--------------------|---------|---|-----------|------------|
| Type | NIQ | Category | Services | Mode | | Method | |
| District | KOLKATA | | Inviting Authority | | Executive Engineer, Planning & Design Division II | | |
| Tender Id | NIQ - 01/P&DD-II OF 2019-2020 | | | Memo No | 207/P&DD-II | Memo Date | 09-07-2019 |
| Description | Hiring of 1(one) no. Diesel driven Luxury Taxi (Non-AC) on daily basis under monthly hiring category confirming to Bharat Stage - III, for the Assistant Engineers under the Office of the Executive Eng | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 09-07-2019 03:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 24-07-2019 03:00 PM |
| Last Date of Application | 22-07-2019 01:30 PM | Last Date of Permission | |
| Last Date of Submission | 24-07-2019 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 24-07-2019 03:30 PM | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Hiring of 1(one) no. Diesel driven Luxury Taxi (Non-AC) on daily basis under monthly hiring category confirming to Bharat Stage - III, for the Assistant Engineers under the Office of the Executive Engineer, Planning & Design Division - II,P.H.E. Dte. | 297089 | | |

6. Attachments

| Sl No | File Name |
|-------|----------------------|
| 1 | Quotation of car.pdf |