



Public Health Engineering Department

Government of West Bengal

Tender: MEMO NO-149/HQ/NMD DATE-02.08.2019

1. General Information

| | | | | | | | |
|----------------------|--|----------|--------------------|---------|------------|--|-------------|
| Type | NIQ | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | | | Inviting Authority | | | ASSISTANT ENGINEER, HEAD QUARTER, NORTHERN MECHANICAL DIVISION | |
| Tender Id | MEMO NO-149/HQ/NMD DATE-02.08.2019 | | | Memo No | 149/HQ/NMD | Memo Date | 02-08-2019 |
| Description | "Operation and Guarding of the Pumping Machinery | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 06-08-2019 02:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 28-08-2019 02:00 PM |
| Last Date of Application | 22-08-2019 04:00 PM | Last Date of Permission | 22-08-2019 05:00 PM |
| Last Date of Submission | 28-08-2019 02:00 PM | Tech Bid Opening Date | 28-08-2019 02:30 PM |
| Fin Bid Opening Date | 28-08-2019 02:30 PM | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | "Operation and Guarding of the Pumping Machinery at Pump House No. III, Zone-II under GAJOLDOBA TOURISM PARK W/S SCHEME, in the dist. of JALPAIGURI." | 257557.00 | 335 DAYS | NA |

6. Attachments

| Sl No | File Name |
|-------|--------------|
| 1 | SCHEDULE.pdf |
| 2 | NIQ.pdf |
| 3 | 2911.pdf |