



Public Health Engineering Department

Government of West Bengal

Tender: NleT No. WBPHE/20/KLY SUB DIV-I OF 2024-25 (GR-II)

1. General Information

| | | | | | | | |
|----------------------|---|------------------------------|---|--|---------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | Inviting Authority | | Assistant Engineer, Kalyani-I Sub-Division | | | |
| Tender Reference | NleT No. WBPHE/20/KLY SUB DIV-I OF 2024-25 (GR-II) | Estimate Put to Tender | 483479.89 | Memo No | 33 / KLY SD-I | Memo Date | 09-01-2025 |
| e Tender Id | 2025_PHED_797550_2 | Description | Repairing and maintenance of sewerage system of COMJNMH kalyani and all ancillary building including Staff Quarters and group D& E type Quarters at residential colony at JNM Medical College Hospital under kalyani Sub Division- I under Nadia Division, P.H.Engineering Dte. WEF: 01/03/2025 TO 31/08/2025 | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 09-01-2025 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 24-01-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 24-01-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | TenderNotice.pdf |