



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-22 of 2026-27

#### 1. General Information

|                      |                                 |                        |                                                                                                                                                   |         |                                                          |           |             |
|----------------------|---------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| Type                 | NleT                            | Category               | Works                                                                                                                                             | Mode    | ONLINE                                                   | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                                                |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-22 of 2026-27 | Estimate Put to Tender | 128071.00                                                                                                                                         | Memo No | 2511/SMD                                                 | Memo Date | 11-09-2026  |
| eTender Id           | 2026_PHED_5023733_5             | Description            | Chemical cleaning of RO Plant with supply & delivery of Chemical solution at Dakshin Roypur RO plant under South 24 pgs Mechanical Div P.H.E Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                   |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 11-09-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 03-10-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 03-10-2026 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                       |
|-------|---------------------------------|
| 1     | BOQ_22_5_Chemical_cleaning.xls  |
| 2     | BOQ_22_6_Feederline.xls         |
| 3     | NIET22.pdf                      |
| 4     | BOQ_22_1_Intakelllumination.xls |

|   |                           |
|---|---------------------------|
| 5 | BOQ_22_2_Chlorine_rep.xls |
| 6 | BOQ_22_3_Gas_Tonner.xls   |
| 7 | 1WBF2911.pdf              |
| 8 | BOQ_22_4_Basanti_MTU.xls  |