



Public Health Engineering Department

Government of West Bengal

Tender: 06/NTKD – I OF 2025-2026

1. General Information

| | | | | | | | |
|----------------------|--------------------------|------------------------|--|---------|--|-----------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | NORTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, N T K W/S Division-I | | |
| Tender Reference | 06/NTKD – I OF 2025-2026 | Estimate Put to Tender | 96885.00 | Memo No | 1557 /NTKD-I | Memo Date | 05-03-2026 |
| e Tender Id | | Description | Engagement of Junior Engineer (Civil) on contractual basis for New Town Kolkata W/S Division-I | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|-----|----------|--|------------|--|------------|--|
| Exempted? | Yes | Fee Type | | Payable To | | Payable At | |
|-----------|-----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 05-03-2026 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-03-2026 03:00 PM |
| Last Date of Application | 12-03-2026 03:00 PM | Last Date of Permission | 12-03-2026 05:30 PM |
| Last Date of Submission | 13-03-2026 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 13-03-2026 04:00 PM | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Engagement of Junior Engineer (Civil) on contractual basis for New Town Kolkata W/S Division-I, PHE Dte. for 3 (three) months w.e.f 01.03.2026 | 96,885.00 | 03 Months | 1,938.00 |

6. Attachments

| Sl No | File Name |
|-------|---------------|
| 1 | NITNo_06.pdf |
| 2 | Form 2911.pdf |
| 3 | Schedule.pdf |