



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT- 13 of EE/RD/PHED of 2025-2026

#### 1. General Information

|                      |                                            |                              |                                                                                                                                                                                                                                                          |         |                                      |           |                |
|----------------------|--------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|----------------|
| Type                 | NleT                                       | Category                     | Works                                                                                                                                                                                                                                                    | Mode    | ONLINE                               | Method    | Limited Tender |
| District             | UTTAR DINAJPUR                             |                              | Inviting Authority                                                                                                                                                                                                                                       |         | Executive Engineer, Raiganj Division |           |                |
| Tender Reference     | NleT- 13 of<br>EE/RD/PHED of 2025-<br>2026 | Estimate<br>Put to<br>Tender | 849303.00                                                                                                                                                                                                                                                | Memo No | 3115/RD/PHE                          | Memo Date | 05-12-2025     |
| e Tender Id          | 2025_PHED_969382_38                        | Description                  | Operation & Maintenance of AMALJHARI piped Water Supply Scheme including O & M of the IE Plant (Pressure Type) installed for the scheme in Islampur Block of Uttar Dinajpur district Under Raiganj Division PHE Dte [for a Period of 12 (Twelve) Months] |         |                                      |           |                |
| Estimated Work Value |                                            | -                            |                                                                                                                                                                                                                                                          |         |                                      |           |                |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 11-12-2025 09:00 AM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 01-01-2026 01:55 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 01-01-2026 01:55 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | Tendernotice_4.pdf |