



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHEd/EE/NleT-46/AD/2025-2026**

### 1. General Information

|                      |                                |                        |                                                                                                                                                                                                      |         |                                      |           |             |
|----------------------|--------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                | Mode    | ONLINE                               | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS              |                        | Inviting Authority                                                                                                                                                                                   |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHEd/EE/NleT-46/AD/2025-2026 | Estimate Put to Tender | 2495125.52                                                                                                                                                                                           | Memo No | 6101/AD                              | Memo Date | 03-12-2025  |
| e Tender Id          | 2025_PHEd_966808_5             | Description            | Supply of 220 nos. MS Chequre plate of 12mm thick at Gangasagar PHE Campus for laying at road no. 6 in connection with Gangasagar Mela 2026 under Kakdwip Sub-Division of Alipore Division, PHE Dte. |         |                                      |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                      |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 04-12-2025 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 01-01-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 01-01-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | 12_BOQ.pdf  |
| 2     | WBF2911.pdf |
| 3     | 5_BOQ.pdf   |

|    |                  |
|----|------------------|
| 4  | 9_BOQ.pdf        |
| 5  | 6_BOQ.pdf        |
| 6  | 1_BOQ.pdf        |
| 7  | NleTDocument.pdf |
| 8  | 11_BOQ.pdf       |
| 9  | 3_BOQ.pdf        |
| 10 | 7_BOQ.pdf        |
| 11 | 2_BOQ.pdf        |
| 12 | 4_BOQ.pdf        |
| 13 | 8_BOQ.pdf        |
| 14 | 10_BOQ.pdf       |