



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BD-I/NleT-19 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|-------------------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MURSHIDABAD | | Inviting Authority | | Executive Engineer, Berhampur Division I | | |
| Tender Reference | WBPHEd/EE/BD-I/NleT-19 of 2024-2025 | Estimate Put to Tender | 1156951.77 | Memo No | 2132/BD-I | Memo Date | 28-11-2024 |
| e Tender Id | 2024_PHEd_775791_15 | Description | Sinking of 300mm x 200 mm dia tube well 120.00 mtr. deep by direct rotary rig method using UPVC Pipe and UPVC Deep Well Screen (RDS) filter at GOUKHANA Water Supply Scheme within Laigola Block(TW - 2&3 Site) under JJM in connection with Augmentation work under Berhampore Division - I, P.H.Engineering Dte. (01 Nos) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 29-11-2024 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 18-12-2024 01:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 18-12-2024 01:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NleT19.pdf |