



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/NleT-01/RWS/2023-2024

1. General Information

| Type | NleT | Category | Services | Mode | ONLINE | Method | Open Tender |
|----------------------|---------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Assistant Engineer, RWS Sub-Division | | |
| Tender Reference | WBPHEd/AE/NleT-01/RWS/2023-2024 | Estimate Put to Tender | 415987.00 | Memo No | 103/RWS | Memo Date | 17-05-2023 |
| e Tender Id | 2023_PHEd_530841_1 | Description | Enhancement of monthly remuneration of Chemist/Bacteriologist & Laboratory Assistant for 04 nos P.H.E Dte. Water Testing Laboratories (Buita Sub-District Laboratory, Canning SubDistrict Laboratory, Bakkhali Sub-District Laboratory, Diamond Harbour Sub-District Laboratory) under Alipore Division, PHE Dte.for the period from 01/04/2023 to 31/01/2024 | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 17-05-2023 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-06-2023 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-06-2023 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------------------|
| 1 | e-NIT-01 RWS of 2023-24.pdf |