



Public Health Engineering Department

Government of West Bengal

Tender: NleT-79/2023-2024/EE/SWD-I/WBPHED/09

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|-------------------------|---------------|--|---------|--|-----------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, South 24 Pgs. W/S Division - I | | |
| Tender Reference | NleT-79/2023- | Estimate | | | | | |
| | 2024/EE/SWD-I/WBPHED/09 | Put to Tender | 5677854.38 | Memo No | 1307/SWD-I | Memo Date | 15-03-2024 |
| e Tender Id | 2024_PHED_687222_9 | Description | Construction of FHTC Platform for providing 100% FHTC in Zone-III at Pratapberia (Baneswarpur) mouza of Magrahat-I Block within "Mega Surface Water Based Water Supply Scheme for Falta-Mathurapur District - South 24-Pgs. under South 24 Parganas W/S Division-I, South 24 Parganas District. (SM/11266) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 16-03-2024 02:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 05-04-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 05-04-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| | | | | |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1 | | | | |

6. Attachments

| | |
|-------|-------------|
| Sl No | File Name |
| 1 | NIET_79.pdf |