



# Public Health Engineering Department

## Government of West Bengal

**Tender: 08/2026-2027/SE/SWC/WBPHED (2nd Call for SL. No. 1,2,3 & 4)**

### 1. General Information

|                      |                                                                |                              |                                                                                                                                                                               |         |                                                   |           |             |
|----------------------|----------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------|-----------|-------------|
| Type                 | NleT                                                           | Category                     | Works                                                                                                                                                                         | Mode    | ONLINE                                            | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS                                              |                              | Inviting Authority                                                                                                                                                            |         | Superintending Engineer, South 24 Pgs. W/S Circle |           |             |
| Tender Reference     | 08/2026-2027/SE/SWC/WBPHED<br>(2nd Call for SL. No. 1,2,3 & 4) | Estimate<br>Put to<br>Tender | 14200765.00                                                                                                                                                                   | Memo No | 453/SWC                                           | Memo Date | 27-08-2026  |
| e Tender Id          | 2026_PHED_5020600_1                                            | Description                  | Operation and maintenance of 107 nos. Integrated water supply scheme of Basanti Block under Canning Sub-Division under Alipore Division, P.H. Engineering Dte. (for 365 Days) |         |                                                   |           |             |
| Estimated Work Value |                                                                | -                            |                                                                                                                                                                               |         |                                                   |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 27-08-2026 06:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 25-09-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 25-09-2026 04:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name           |
|-------|---------------------|
| 1     | NIET08_2nd_Call.pdf |