



# Public Health Engineering Department

Government of West Bengal

## Tender: N.I.T. No. 14/AE/HQ OF 2019-2020

### 1. General Information

Type	NIT	Category	Works	Mode	OFFLINE	Method	Open Tender
District	PURBA BARDHAMAN	Inviting Authority		Executive Engineer, Burdwan Division			
Tender Id	N.I.T. No. 14/AE/HQ OF 2019-2020			Memo No	297/AE/HQ	Memo Date	18-03-2020
Description	Gr. A : O & M of 08 Nos. Sub-Dist Lab, Gr.B : Engagement of laboratory personnel (Sampling Asstt) & Gr.C : Constrn. of RCC platform for stackup at Divl. Store at Borsul						
Estimated Work Value	-						

### 2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Demand Draft	Payable To	Executive Engineer, Burdwan Divn., PHE. Dte.	Payable At	Burdwan
-----------	----	----------	--------------	------------	--	------------	---------

### 3. Critical Dates

Tender Publish Date	18-03-2020 06:00 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	27-03-2020 03:00 PM
Last Date of Application	25-03-2020 02:00 PM	Last Date of Permission	25-03-2020 02:30 PM
Last Date of Submission	27-03-2020 03:00 PM	Tech Bid Opening Date	
Fin Bid Opening Date	27-03-2020 03:30 PM	Tech Bid Uploading Date Time	
Uploading Bid Date Time			

### 4. Pre-bid Meeting Details

Date		Venue		Address	
------	--	-------	--	---------	--

### 5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
1	Operation & Maintenance of 08 (Eight) Nos. Sub District Laboratories in different Blocks under Burdwan Division, PHE Dte. (Period from 01.04.2020 to 30.09.2020)	3,01,406.00	6,028.00	06 Months
2	Engagement of laboratory personnel (Sampling Assistant) in 7 Nos. Sub District Laboratories under Burdwan Division, P.H.E. Dte. [Period from 01.04.2020 to 30.09.2020]	4,70,353.00	9,407.00	06 Months
3	Construction of RCC platform for stackup different specials at Divisional Store at Borsul, Purba Bardhaman under Burdwan Division, PHE. Dte.	4,46,018.00	8,920.00	30 Days

## 6. Attachments

Sl No	File Name
1	Schedule for Gr-B.pdf
2	Schedule for Gr-C.pdf
3	NIT-14 of 19-20.pdf
4	Latest_WBF_2911.pdf